

COUNTY OF WALLA WALLA  
STATE OF WASHINGTON  
OFFICE OF COMMISSIONER COURT

**NEWSRELEASE**

February 1, 2017

Walla Walla County Board of Commissioners  
Courthouse, 314 West Main/P. O. Box 1506  
Walla Walla, WA 99362

509/524-2505

**COUNTY SEEKING APPLICANTS FOR POSITION ON WALLA WALLA FAIR AND FRONTIER DAYS BOARD OF DIRECTORS**

Walla Walla County is seeking persons interested in filling a current vacancy on the Walla Walla Fair and Frontier Days Board of Directors.

For balanced representation purposes, female applicants are encouraged to apply; however, all applicants will be considered for appointment to fill the vacancy. Board terms are three years, with members eligible to serve up to a maximum of three terms (nine years).

Members of the fair board meet once a month, or as needed; however, members perform board-related duties approximately ten hours a month during most the year, then at a minimum sixty hours a month in the weeks just before, during, and after the annual Fair and Frontier Days event, which is held over Labor Day week-end. Board members serve in a volunteer capacity, performing duties as outlined in various board-related job descriptions.

Application packets (containing an application form, questionnaire, and background information regarding fair board duties and activities) may be obtained from the County website ([www.co.walla-walla.wa.us](http://www.co.walla-walla.wa.us)), Walla Walla County Commissioners' Office, 314 West Main/P.O. Box 1506 (Public Health and Legislative Building), Walla Walla, or by calling the Commissioners' Office at (509) 524-2505. Application packets may also be picked up at the fairgrounds main office, Ninth and Orchard Streets, Walla Walla, or by calling the fairgrounds at (509) 527-FAIR (3247). Interested persons are encouraged to call or email questions to the county commissioners' email address [wwcocommissioners@co.walla-walla.wa.us](mailto:wwcocommissioners@co.walla-walla.wa.us). **Completed application packets must be returned to the county commissioners' office by March 6, 2017.** As a part of the selection process, applicants may be interviewed.

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District No.1  
JAMES K. JOHNSON

District No.2  
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District No.3  
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