

COUNTY OF WALLA WALLA
STATE OF WASHINGTON
OFFICE OF COMMISSIONER COURT

NEWSRELEASE

April 26, 2017

Walla Walla County Board of Commissioners
Courthouse, 314 West Main/P. O. Box 1506
Walla Walla, WA 99362

509/524-2505

COUNTY SEEKING APPLICANTS FOR POSITION ON WALLA WALLA FAIR AND FRONTIER DAYS BOARD OF DIRECTORS

Walla Walla County is seeking persons interested in filling a vacancy on the Walla Walla Fair and Frontier Days Board of Directors that will occur in September, 2017, when Linda Miller steps down from the Board. She is not eligible for reappointment.

For balanced representation purposes, female applicants are encouraged to apply; however, all applicants will be considered equally for appointment to fill the vacancy. Board terms are three years, with members eligible to serve up to a maximum of three terms (nine years).

Members of the fair board meet once a month, or as needed; however, members perform board-related duties approximately ten hours a month during most the year, then at a minimum sixty hours a month in the weeks just before, during, and after the annual Fair and Frontier Days event, which is held over Labor Day week-end. Board members serve in a volunteer capacity, performing duties as outlined in various board-related job descriptions.

Application packets (containing an application form, questionnaire, and background information regarding fair board duties and activities) may be obtained from the County website (www.co.walla-walla.wa.us), Walla Walla County Commissioners' Office, 314 West Main/P.O. Box 1506 (Public Health and Legislative Building), Walla Walla, or by calling the Commissioners' Office at (509) 524-2505. Application packets may also be picked up at the fairgrounds main office, Ninth and Orchard Streets, Walla Walla, or by calling the fairgrounds at (509) 527-FAIR (3247). Interested persons are encouraged to call or email questions to the county commissioners' email address wwcocommissioners@co.walla-walla.wa.us. **Completed application packets must be returned to the county commissioners' office by June 1, 2017.** As a part of the selection process, applicants may be interviewed.

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JAMES K. JOHNSON

District No.2
TODD L. KIMBALL

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