

# A G E N D A

## WALLA WALLA COUNTY BOARD OF COMMISSIONERS

MONDAY, SEPTEMBER 10, 2018

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**(PLEASE NOTE SLIGHTLY EARLIER START TIME THIS DATE)**

**9:15 COUNTY COMMISSIONERS**

**Chairman Johnson**

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Review warrant list

The county commissioners will take this time (at 9:15 a.m.) to review the list of warrants for approval under the consent agenda. This review time is open to the public. No other business will be transacted until the regular meeting start time of 9:30 a.m.

**RECESS.**

**9:30 COUNTY COMMISSIONERS**

- a) Declarations re: conflict of interest
- b) Pledge of Allegiance
- c) Public comment period (time limitations may be imposed)

**PLEASE NOTE:** *If you wish to address the Commission, please raise your hand to be recognized by the Chair. When you have been recognized, please step up to the microphone and give your name and address before your comments. The Walla Walla County Commissioners are committed to maintaining a meeting atmosphere of mutual respect and speakers are encouraged to honor this principle. (An individual may request to address the board at a later time on the agenda, if time permits, by contacting the Clerk of the Board at least 24 hours prior to the meeting.) Thank you.*

- d) **Action Agenda Items:**
  - 1) Review submitted Employee Payroll Action Forms
- e) **Consent Agenda Items:**
  - 1) Resolution \_\_\_\_\_ - Minutes of County Commissioners' sessions of September 4 and 5, 2018
  - 2) Resolution \_\_\_\_\_ - Contract between the Washington State Department of Health and Walla Walla County (Amendment 4 to 2018-2020 Consolidated Contract)

BOARD OF COUNTY COMMISSIONERS  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF CONTRACT  
BETWEEN THE WASHINGTON  
STATE DEPARTMENT OF HEALTH  
AND WALLA WALLA COUNTY  
(AMENDMENT 4 TO 2018-2020  
CONSOLIDATED CONTRACT)



RESOLUTION NO. **18**

**WHEREAS**, the Washington State Department of Health has proposed contract Amendment 4 with Walla Walla County for the 2018-2020 Consolidated Contract with the Walla Walla County Department of Community Health; and

**WHEREAS**, the amended contract benefits the citizens of Walla Walla County; and

**WHEREAS**, the County Prosecuting Attorney and Risk Manager have reviewed said amendment; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby approve said contract amendment, and authorize County Director of Community Health, Meghan DeBolt, to sign the same.

*Passed this 10th day of September, 2018 by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.*

Attest:

\_\_\_\_\_  
Connie R. Vinti, Clerk of the Board

\_\_\_\_\_  
James K. Johnson, Chairman, District 1

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*



## WALLA WALLA COUNTY DEPARTMENT OF COMMUNITY HEALTH

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314 West Main Street • Walla Walla, WA 99362

Main Telephone: (509) 524-2650 • Confidential Fax: (509) 524-2642 • Main Fax: (509) 524-2678

### MEMORANDUM

To: The Walla Walla County Board of County Commissioners  
From: Meghan DeBolt  
Director, Community Health  
Date: September 10, 2018  
Subject: Amendment 4 to CLH18266 Washington Department of Health Consolidated Contract 2018-2020

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This amendment provides increase of \$169,884 for a revised maximum consideration of \$1,493,443 and

Adds statements of Work for the following programs:

- Office of Emergency Preparedness & Response – Effective July 1, 2018
- Supplemental Nutrition Assistance Program – Education – Effective October 1, 2018

Amends Statement of Work for the following programs:

- Childhood Lead Poisoning Prevention Program – Effective January 1, 2018
- Maternal & Child Health Block Grant – Effective January 1, 2018
- Office of Immunization & Child Profile-Perinatal Hepatitis B – Effective July 1, 2018
- OICP – Promotion of Immunizations to Improve Vaccination Rates – Effective July 1, 2018
- Supplemental Nutrition Assistance Program – Education – Effective January 1, 2018
- WIC Nutrition Program – Effective January 1, 2018

### RECOMMENDATION:

The Walla Walla County Board of County Commissioners approve the acceptance of Amendment 4 to the 1028-2020 Consolidated Contract CLH18266 and authorize the Director, Community Health to sign.

**WALLA WALLA COUNTY DEPARTMENT OF COMMUNITY HEALTH  
2018 – 2020 CONSOLIDATED CONTRACT**

**CONTRACT NUMBER: CLH18266**

**AMENDMENT NUMBER: 4**

PURPOSE OF CHANGE: To amend this contract between the DEPARTMENT OF HEALTH hereinafter referred to as "DOH", and WALLA WALLA COUNTY DEPARTMENT OF COMMUNITY HEALTH hereinafter referred to as "LHJ", pursuant to the Modifications/Waivers clause, and to make necessary changes within the scope of this contract and any subsequent amendments thereto.

IT IS MUTUALLY AGREED: That the contract is hereby amended as follows:

1. Exhibit A Statements of Work, attached and incorporated by this reference, are amended as follows:

- Adds Statements of Work for the following programs:
  - Office of Emergency Preparedness & Response - Effective July 1, 2018
  - Supplemental Nutrition Assistance Program-Education - Effective October 1, 2018
- Amends Statements of Work for the following programs:
  - Childhood Lead Poisoning Prevention Program - Effective January 1, 2018
  - Maternal & Child Health Block Grant - Effective January 1, 2018
  - Office of Immunization & Child Profile-Perinatal Hepatitis B - Effective July 1, 2018
  - OICP-Promotion of Immunizations to Improve Vaccination Rates - Effective July 1, 2018
  - Supplemental Nutrition Assistance Program-Education - Effective January 1, 2018
  - WIC Nutrition Program - Effective January 1, 2018
- Deletes Statements of Work for the following programs:

2. Exhibit B-4 Allocations, attached and incorporated by this reference, amends and replaces Exhibit B-3 Allocations as follows:

- Increase of **\$169,884** for a revised maximum consideration of **\$1,493,443**.
- Decrease of \_\_\_\_\_ for a revised maximum consideration of \_\_\_\_\_.
- No change in the maximum consideration of \_\_\_\_\_.  
Exhibit B Allocations are attached only for informational purposes.

3. Exhibit C-4 Schedule of Federal Awards, attached and incorporated by this reference, amends and replaces Exhibit C-3.

Unless designated otherwise herein, the effective date of this amendment is the date of execution.

ALL OTHER TERMS AND CONDITIONS of the original contract and any subsequent amendments remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has affixed his/her signature in execution thereof.

WALLA WALLA COUNTY DEPARTMENT OF  
COMMUNITY HEALTH

STATE OF WASHINGTON  
DEPARTMENT OF HEALTH

\_\_\_\_\_

Date

\_\_\_\_\_

Date

APPROVED AS TO FORM ONLY  
Assistant Attorney General

**COUNTY COMMISSIONERS (continued)**

**e) Consent Agenda Items (continued):**

- 3) Resolution \_\_\_\_\_ - Setting a date of public hearing to consider amending Walla Walla County Code Chapters 8.04 and 8.32, adding additional requirements for mobile food units and revising the Department of Community Health fee schedule to update fees
- 4) Resolution \_\_\_\_\_ - Proclamation in observance of Patriot Day, September 11, 2018
- 5) County vouchers/warrants/electronic payments as follows: \_\_\_\_\_ through \_\_\_\_\_, totaling \$ \_\_\_\_\_ and 4200681 in the amount of \$150,000.00
- 6) Payroll action and other forms requiring Board approval

- 
- f) Miscellaneous business to come before the Board
  - g) Review reports and correspondence; hear committee and meeting reports
  - h) Review of constituent concerns/possible updates re: past concerns

**BOARD OF COUNTY COMMISSIONERS**  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF SETTING A DATE OF PUBLIC HEARING TO CONSIDER AMENDING WALLA WALLA COUNTY CODE CHAPTERS 8.04 AND 8.32, ADDING ADDITIONAL REQUIREMENTS FOR MOBILE FOOD UNITS AND REVISING THE DEPARTMENT OF COMMUNITY HEALTH FEE SCHEDULE TO UPDATE FEES



RESOLUTION NO.

**WHEREAS**, the Walla Walla County Department of Community Health is requesting and recommending to the Board of Walla Walla County Commissioners, also acting as the Walla Walla County Board of Health, to consider amendments to Walla Walla County Code as follows: Chapter 8.04 Food Service Sanitation, and Chapter 8.32, Health Department Fee Schedule; and

**WHEREAS**, it is necessary to hold a public hearing to consider the proposed amendments; now therefore

**BE IT HEREBY RESOLVED** that a hearing date be set for Monday, October 8, 2018 at the hour of 11:15 a.m. in Commissioners' Chambers, County Public Health and Legislative Building, 314 West Main, Walla Walla, Washington, to hear testimony in favor of or in opposition to adoption of an ordinance to revise Walla Walla County Code as referenced above.

**BE IT FURTHER RESOLVED** that the Clerk of the Board of County Commissioners is hereby instructed to proceed with advertising as prescribed.

*"Passed this 10th day of September, 2018 by Board members as follows: \_\_\_ Present or \_\_\_ Participating via other means, and by the following vote: \_\_\_ Aye \_\_\_ Nay \_\_\_ Abstained \_\_\_ Absent."*

Attest:

\_\_\_\_\_  
Connie R. Vinti, Clerk of the Board

\_\_\_\_\_  
James K. Johnson, Chairman, District 1

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*

BOARD OF COUNTY COMMISSIONERS  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF A  
PROCLAMATION IN  
OBSERVANCE OF PATRIOT  
DAY, SEPTEMBER 11, 2018

}

RESOLUTION NO. **18**

**WHEREAS**, the President of the United States, on September 11, 2009, issued the Patriot Day Proclamation officially and permanently designating September 11 as a National Day of Service and Remembrance, and calling upon all interested Americans to participate in this observance in tribute and remembrance; and

**WHEREAS**, Patriot Day is an annual observance on September 11 to remember those who were injured or died during the terrorist attacks in the United States on September 11, 2001, also referred to as 9/11 or simply "September 11", and also to honor those heroes - law enforcement and fire fighters, emergency responders and members of the military, and ordinary citizens and the families of same - who went above and above the call of duty during those attacks; and

**WHEREAS**, it is fitting to remember and pay tribute to those who were lost, and honor those whose heroic efforts prevented further damage or deaths, as well as to remind Americans to recall with pride that their country remained strong in the face of massive terrorist attacks; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby proclaim September 11, 2018 as Patriot Day, and ask all citizens to join in noting the special observance.

*"Passed this 10th day of September, 2018 by Board members as follows: \_\_\_ Present or \_\_\_ Participating via other means, and by the following vote: \_\_\_ Aye \_\_\_ Nay \_\_\_ Abstained \_\_\_ Absent."*

Attest:

\_\_\_\_\_  
Connie R. Vinti, Clerk of the Board

\_\_\_\_\_  
James K. Johnson, Chairman, District 1

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*

## PROCLAMATION

**WHEREAS**, On September 11, 2001, the peace and security of our nation was shattered by cowardly terrorist attacks that killed nearly 3,000 innocent and brave people at the World Trade Center towers in New York City, at the United States Pentagon, and in the fields of Shanksville, Pennsylvania; and

**WHEREAS**, on September 11, 2009 the President of the United States issued the Patriot Day Proclamation officially and permanently designating September 11 as a National Day of Service and Remembrance, and calling upon all interested Americans to participate in this observance; and

**WHEREAS**, Patriot Day is an annual observance on September 11 to remember those who were injured or died during the terrorist attacks in the United States that day, also referred to as 9/11 or simply "September 11", and also to honor those heroes - law enforcement and fire fighters, emergency responders and members of the military, and ordinary citizens and the families of same - who went above and beyond the call of duty during those attacks; and

**WHEREAS**, it is also fitting to pay tribute to the many who gave of themselves in service to their communities and to this country in the aftermath of the attacks, when people of all ages and walks of life, across America, and around the world, collectively witnessed the immense tragedy on September 11, 2001, a day that instantly transformed nearly everyone's lives, some through personal loss; and

**WHEREAS**, the events of September 11, 2001 caused an unprecedented, historic bonding of Americans, unifying the country in an outpouring of national spirit, pride, selflessness, generosity, courage and service; and

**WHEREAS**, it is fitting to honor those whose heroic efforts prevented further damage or deaths, as well as to remind Americans to recall with pride that their country remained strong in the face of massive terrorist attacks; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby proclaim

### **September 11, 2018 as PATRIOT DAY**

in Walla Walla County, and invite all county citizens to join in recognizing the special observance.

Dated this 10<sup>th</sup> day of September, 2018, at Walla Walla County, Washington.

**BOARD OF COUNTY COMMISSIONERS  
WALLA WALLA COUNTY, WASHINGTON**

\_\_\_\_\_  
James K. Johnson, Chairman, District 1

Attest:

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
Connie R. Vinti, Clerk of the Board

\_\_\_\_\_  
James L. Duncan, Commissioner, District 3



9:45

**TECHNOLOGY SERVICES DEPARTMENT**

**Kevin Gutierrez**

- a) Department update and miscellaneous



**WALLA WALLA COUNTY**  
**Technology Services Department**

Kevin G. Gutierrez  
Technology Services Director

315 W. Main Street, Rm 101 - Walla Walla, Washington 99362

(509) 524-2590

kgutierrez@co.walla-walla.wa.us

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File: GS50-06F-03

Retain: Until Obsolete or Superseded – PAV

September 10, 2018

To: Walla Walla County Board of Commissioners

Re: Department Update

**Issues/Information for the Board.**

- HVAC at annex – room temp at servers got to 132. Storage disk array (pool) thermal(ed) out – we have it back up but when it came up we had issues bringing it on line.
- Double take server (live streams data to storage arrays from various machines such as fair) went down.
- Any plans to stabilize the annex server room HVAC?

**Components (Main infrastructure)**

**Hardware**

- No issues

**Software**

- No issues

**Security/Viruses**

- No issues

**Other Projects**

- **OnBase**
  - Reached out to OnBase on progress last week with no reply yet.
- **Budget 2019**
  - Done
  - Compiling a list of projects/needs for 506 funding.
  - Among those – Storage/Computers/UPS (Power)/Network gear/ Backup System, etc.
- **Microsoft Upgrades**
  - Agreements are in place
  - Est – 9/17/18 for ability to start upgrading servers (virtual)
- **More Good News**
  - Our backup system will also go end-of-life 12/31/2019
  - We are already looking at options for replacement.
- **Firewall project**
  - Equipment has been shipped
  - Interviews for GAP analysis starts today (9/10/18)
- **Physical to Virtual**
  - The following physical servers are end of life and should be virtualized
  - Community Development (x3), Assessor/Treasurer (x3), JJC (x1)
    - We are looking at storage etc.
- **Surplus**
  - Ready to be moved to recycle

- Ron Branine has been notified
- **Public Records Management (Old records clean up)**
  - Time to get started...
- **Public Record Requests Last 2 Weeks**
  - 8= Requests received
  - 0 = Forwarded to departments
  - 6 = Completed
  - 5 =Pending review
  - 0= Pending Closure
  - 0 = Litigation hold
  - 0 = Pending 3<sup>rd</sup> party notice
  - 12 = Open/Being handled by the PRO

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**Definitions**

**JLARC=Joint Legislative Audit and Review Committee**

**ACCIS =Association of County, City Information Systems (managers)**

**API = Application Program Interface**

**CITRIX = A product used for remote access to our network**

**PAV=Potential Archival Value**

**CJIS = Criminal Justice System Information Systems**

**AOC=Administrative Office of the Courts**

**PRO=Public Records Officer**

**USB=Universal Serial Bus**

**DOL=Department of Licensing**

**NDA=Non-disclosure agreement**

**RFP=Request for Pricing/Proposal**

**GIS=Geographic Information Systems**

**EOL=End of Life**

**JCDA=Joint Community Development Agency**

**W7=Windows 7**

**W10=Windows 10**

**OS=Operating System**

**JAVS=(Jefferson Audio Video Systems) – Courtroom Recording System**

**AV=Audio/Visual**

**WiFi=Wireless network connectivity (Wireless Fidelity)**

**FTP = File Transfer Protocol (file transfer server)**

**CAD=Computer Aided Dispatch (hosted at the city)**

**CAT5=Category 5 Ethernet cable (for data and voice)**

**ADA=Americans with Disabilities Act**

**ECM=Enterprise Content Management**

**NWS=New World Systems**

**DOMAIN = A group of computers administered or managed with the same rules and policies and with a common IP range.**

**IP address = Internet protocol address. A unique string of numbers assigned to each computer to allow communications over network or domain.**

**EO = Elected Official**

**DH = Department Head**

**WAPRO – Washington Association of Public Records Officers**

**10:00**

**COUNTY CORRECTIONS DEPARTMENT**

**Norrie Gregoire**

- a) Department update and miscellaneous

10:15

**PUBLIC WORKS DEPARTMENT**

**Tony Garcia**

**a) Consent Agenda items:**

- 1) Resolution \_\_\_\_\_ - Use of  
County roads for the Providence  
St. Mary Regional Cancer Center  
Gran Fondo Bicycling Event

**b) Department update and miscellaneous**

**BOARD OF COUNTY COMMISSIONERS**  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF USE OF  
COUNTY ROADS FOR THE  
PROVIDENCE ST. MARY REGIONAL  
CANCER CENTER GRAN FONDO  
BICYCLING EVENT

RESOLUTION NO.

**WHEREAS**, the Providence St. Mary Regional Cancer Center has requested permission to use Walla Walla County roads for the purpose of a fund raising event for the Providence St. Mary Regional Cancer Center; and

**WHEREAS**, said event will be held on Saturday, September 22, 2018, between the hours of 7:00 am and 3:00 pm; and

**WHEREAS**, said event will consist of 35-mile and 62-mile bicycle courses; and

**WHEREAS**, the event organizers have agreed to notify emergency services prior to the event for the necessary safety and emergency services information; and

**WHEREAS**, the event organizers have provided a certificate of insurance naming Walla Walla County as additional insured and have agreed to include Walla Walla County in their registration/release waiver; and

**WHEREAS**, the event organizers shall provide a news release to the local newspapers announcing the event date; now therefore

**BE IT HEREBY RESOLVED**, by this Board of Walla Walla County Commissioners, that permission be granted to the Providence St. Mary Regional Cancer Center to use the County roads as shown in attachment "A" on Saturday, September 22, 2018.

*Passed this 10<sup>th</sup> day of **September, 2018** by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.*

**Attest:**

\_\_\_\_\_  
Connie R. Vinti, Clerk of the Board

\_\_\_\_\_  
James K. Johnson, Chairman, District 1

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
James L. Duncan, Commissioner, District 3

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## Attachment "A" Roads

### **35 Mile Ride**

Berney Drive  
Russell Creek Road  
Depping Road  
Reser Road  
Cottonwood Road  
Powerline Road  
Stateline Road  
Valley Chapel Road  
Frog Hollow Road  
Mojonnier Road  
Bussell Road  
Old Milton Highway  
Plaza Way  
Prospect Avenue

### **65 Mile Ride**

East Isaacs Avenue  
Mill Creek Road  
Five Mile Road  
Russell Creek Road  
Foster Road  
Depping Road  
Reser Road  
Cottonwood Road  
Powerline Road  
Stateline Road  
Fredrickson Road  
Frog Hollow Road  
McDonald Road  
Detour Road  
Forest Road  
Stovall Road  
Last Chance Road  
Frog Hollow Road  
Locher Road  
Stateline Road

**Walla Walla County Public Works**  
**PO Box 813**  
**Walla Walla, WA 99362**



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To: Board of County Commissioners

From: Tony Garcia, Public Works Director

Date: 5 September 2018

Re: Director's Report for the Week of 3 September 2018

**Board Action: 10 September 2018**

**Resolutions:**

**In the Matter of Use of County Roads for the Providence St. Mary Regional Cancer Center Gran Fondo Bicycling Event**

**ENGINEERING:**

- Blue Creek Bridge/Mill Creek FH: Setting up traffic control and working on clearing and grubbing.
- Pflugrad Bridge: Setting girders.
- Mill Creek Road MP 1.1 to MP 3.96: Continue to work on Right of Way.
- Mud Creek: Working on redesign and gathering some additional survey.
- Whitman Drive W.: Right of Way negotiations in progress.
- Middle Waitsburg Road: Drone survey planned for fall.
- Scenic Loop Road: Survey in late 2018
- Stormwater: Working on Prescott stormwater project.
- Bridge Inspection: Conducting yearly bridge inspections.

**MAINTENANCE/FLEET MANAGEMENT:**

- South Crew working on Mill Creek Channel maintenance.
- North Crew working on Railroad Avenue stormwater project in Prescott.
- Mechanics working on routine maintenance and services of vehicles.
- Vegetation/Signs working on routine vegetation/sign maintenance.

**ADMINISTRATION:**

- Mill Creek GI Study has been signed. Plan to meet with Corps of Engineers to coordinate plan of attack for the study.
- Conducted monthly foremen's meeting.
- Finalizing 2019 budget.
- Working on 2018 employee evaluations.



**10:30**

**PROSECUTING ATTORNEY**

**Jim Nagle/Jesse Nolte**

- a) Miscellaneous business for the Board
- b) Possible executive session re:  
litigation or pending or potential  
litigation (pursuant to RCW 42.30.110(i))

10:45

**HUMAN RESOURCES/RISK MANAGER**

**Shelly Peters**

- a) Department update and miscellaneous
- b) **Active Agenda Items:**
  - 1) Possible discussion/decision re: any pending claims against the County
- c) **Action Agenda Item:**
  - 1) New position approval form - Public Health Immersion Intern for the Department of Community Health
- d) Possible executive session re: personnel (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(a)(b)), and/or litigation or pending or potential litigation (pursuant to RCW 42.30.110(i))

**11:00**

**FACILITIES MAINTENANCE DEPARTMENT**

**Ron Branine**

- a) Department update and miscellaneous



# Facilities Department

To: Board of County Commissioners

From: Ron Branine

Date: September 10, 2018

## **Resolutions/Proposals: None**

### **Update:**

- Annex HVAC unit had to be repaired. Looking at options for a better long-term solution as well as better reporting capabilities.
- I am working with my staff to gain knowledge of buildings and equipment, the procedures already in place.
- Learning what works and what doesn't. I am reaching out to different vendors on specific systems to get historical data to help determine future needs/compliance issues.
- Looking into our Preventative/Predictive Maintenance plan and scheduling. I will be rolling out a new and updated plan within 30 to 60 days once I have captured all of the asset information ie; age to help determine EOL (End of Life), any prior PM's to determine equipment current and future state and if the equipment is placed properly for the job at hand.
- I am streamlining the Work Order flow.
- I am also working on a plan for the surplus equipment through the proper channels in accordance with county guidelines.
- I am very happy to be here and thank you for the opportunity.

### **ADMINISTRATION:**

- Finalized the 2019 budget.

**11:15 COUNTY COMMISSIONERS**

- a) Miscellaneous or unfinished business to come before the Board

**12:00 RECESS**

**1:30 COUNTY COMMISSIONERS**

- a) Miscellaneous or unfinished business to come before the Board

**- A D J O U R N -**

*Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.*

*Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.*