

A G E N D A
WALLA WALLA COUNTY BOARD OF COMMISSIONERS
MONDAY, JULY 9, 2018

(PLEASE NOTE SLIGHTLY EARLIER START TIME THIS DATE)

9:15 COUNTY COMMISSIONERS

Chairman Johnson

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Review warrant list

The county commissioners will take this time (at 9:15 a.m.) to review the list of warrants for approval under the consent agenda. This review time is open to the public. No other business will be transacted until the regular meeting start time of 9:30 a.m.

RECESS.

9:30 COUNTY COMMISSIONERS

- a) Declarations re: conflict of interest
- b) Pledge of Allegiance
- c) Public comment period (time limitations may be imposed)
- d) Introduction of new county employees (this is scheduled for the first meeting of each month)

PLEASE NOTE: *If you wish to address the Commission, please raise your hand to be recognized by the Chair. When you have been recognized, please step up to the microphone and give your name and address before your comments. The Walla Walla County Commissioners are committed to maintaining a meeting atmosphere of mutual respect and speakers are encouraged to honor this principle. (An individual may request to address the board at a later time on the agenda, if time permits, by contacting the Clerk of the Board at least 24 hours prior to the meeting.) Thank you.*

e) Action Agenda Items:

- 1) Review submitted Employee Payroll Action Forms

f) Consent Agenda Items:

- 1) Resolution _____ - Minutes of County Commissioners' sessions of June 25 and 25, 2018, and cancelled sessions of July 2 and 3, 2018
- 2) Resolution _____ - Approval of a contract with Washington State Military Department for Energy Facility Site Evaluation Council (EFSEC) Funds (E19-005)

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPROVAL
OF A CONTRACT WITH
WASHINGTON STATE MILITARY
DEPARTMENT FOR ENERGY
FACILITY SITE EVALUATION
COUNCIL (EFSEC) FUNDS (E19-
005)



RESOLUTION NO.

WHEREAS, Washington State Military Department Emergency Management Division and the Energy Facility Site Evaluation Council (EFSEC) have offered to provide funding to Walla Walla County Emergency Management Department in the amount of \$27,343; and

WHEREAS, the funding is pass-through dollars (SFY19) for the county's radiological emergency preparedness program relating to the Columbia Generating Station nuclear power plant; and

WHEREAS, Liz Jessee, Walla Walla County Emergency Management Director, is authorized to sign agreements with said entities, and Liz Jessee and Patrick Purcell are authorized to request reimbursements from these entities, on behalf of Walla Walla County; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that said contract and reimbursement authority be approved.

Passed this 9th day of July, 2018 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Connie R. Vinti, Clerk of the Board

James K. Johnson, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*



Emergency Management
Walla Walla County

Walla Walla County

Emergency Management Department

27 N. 2nd Avenue
Walla Walla, Washington 99362
Phone: (509) 524-2900 • Fax: (509) 524-2910
www.wwemd.info

LIZ JESSEE
Director

PATRICK PURCELL
Coordinator

Memo

To: Walla Walla County Commissioners
From: Liz Jessee
Date: 6/27/18
Re: Energy Facilities Site Evaluation Council Funding

I am requesting your authorization to sign a contract with Washington State Military Department Emergency Management Division to receive Energy Facility Site Evaluation Council funds totaling \$27,343.

These funds come from the Energy Facility Site Evaluation Council through the State for the County to pay salaries & benefits in support of the radiological emergency preparedness program relating to the Columbia Generating Station nuclear power plant.

No matching funds are required. This is a reimbursement grant which we receive annually.

Sincerely,

/s/ LIZ JESSEE

Director, Emergency Management

**Washington State Military Department
CONTRACT FACE SHEET**

1. Contractor Name and Address: Walla Walla County Department of Emergency Management 27 North 2nd Ave Walla Walla, WA 99334		2. Contract Amount: \$ 27,343	3. Contract Number E19-005-Revised
4. Contractor's Contact Person, phone number: Liz Jessee, (509) 524-2900 ljesssee@co.walla-walla.wa.us		5. Contract Start Date July 1, 2018	6. Contract End Date June 30, 2019
7. MD Program Manager/phone number: Steven G. Williams, (509) 545-2030 steven.williams@mil.wa.gov		8. Data Universal Numbering System (DUNS #): 619-398-386	9. UBI # (state revenue): 363-006-535
10. Funding Authority: Washington State Military Department (Department) and the Energy Facility Site Evaluation Council (EF SEC)			
11. Funding Source Agreement #: EMD – CGS – EP (2017-19)	12. Program Index # & Obj/Subobj 79803 NZ	13. CFDA # & Title: NA	14. TIN or SSN: NA
15. Service Districts: (BY LEGISLATIVE DISTRICT): 16 (BY CONGRESSIONAL DISTRICT): 5		16. Service Area by County(ies): Walla Walla County	17. Women/Minority-Owned, State Certified?: <input checked="" type="checkbox"/> N/A <input type="checkbox"/> NO <input type="checkbox"/> YES, OMWBE # _____
18. Contract Classification: <input type="checkbox"/> Personal Services <input type="checkbox"/> Client Services <input checked="" type="checkbox"/> Public/Local Gov't <input type="checkbox"/> Collaborative Research <input type="checkbox"/> A/E <input type="checkbox"/> Other _____		19. Contract Type (check all that apply): <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Grant <input type="checkbox"/> Agreement <input type="checkbox"/> Intergovernmental (RCW 39.34) <input type="checkbox"/> Interagency	
20. Contractor Selection Process: <input type="checkbox"/> "To all who apply & qualify" <input type="checkbox"/> Competitive Bidding <input checked="" type="checkbox"/> Sole Source <input type="checkbox"/> A/E RCW <input type="checkbox"/> N/A <input type="checkbox"/> Filed w/OFM? <input type="checkbox"/> Advertised? <input type="checkbox"/> YES <input type="checkbox"/> NO _____		21. Contractor Type (check all that apply) <input type="checkbox"/> Private Organization/Individual <input type="checkbox"/> For-Profit <input checked="" type="checkbox"/> Public Organization/Jurisdiction <input checked="" type="checkbox"/> Non-Profit <input type="checkbox"/> VENDOR <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> OTHER	
22. BRIEF DESCRIPTION: To provide EFSEC pass-through dollars (SFY 2019) for the county to conduct radiological emergency preparedness program duties relating to the Columbia Generating Station nuclear power plant.			
IN WITNESS WHEREOF, the Department and Contractor acknowledge and accept the terms of this contract, including all referenced exhibits and attachments which are hereby incorporated in and made part hereof, and have executed this contract as of the date and year written below. This Contract Face Sheet, Special Terms and Conditions (Exhibit A), General Terms and Conditions (Exhibit B), Statement of Work (Exhibit C), Budget (Exhibit D), and all other documents, exhibits, and attachments govern the rights and obligations of the parties to this contract. No other understandings, oral or otherwise, regarding the subject matter of this contract shall be deemed to exist or to bind any of the parties hereto.			
In the event of an inconsistency in this contract, unless otherwise provided herein, the inconsistency shall be resolved by giving precedence in the following order: (a) Applicable Federal and State Statutes and Regulations (b) Statement of Work (c) Special Terms and Conditions (d) General Terms and Conditions, and if attached, (e) EFSEC Award Document (f) Any other provisions of the contract incorporated by reference.			
WHEREAS, the parties hereto have executed this contract on the day and year last specified below.			
FOR THE DEPARTMENT:		FOR THE CONTRACTOR:	
_____ Signature Regan Anne Hesse, Chief Financial Officer Washington Military Department	_____ Date	_____ Signature Liz Jessee, Director	_____ Date
BOILERPLATE APPROVED AS TO FORM: Brian E. Buchholz (signature on file) 6/8/2018 Assistant Attorney General		for Walla Walla County Department of Emergency Management	

Form Date: 10/27/00

COUNTY COMMISSIONERS (continued)

- f) Consent Agenda Items (continued):**
- 3) Execute Agreement for Engineering Services with TD&H Engineering
 - 4) County vouchers/warrants/electronic payments as follows: 4045809 through 4045821, totaling \$84,458.86 (payroll draws dated June 15, 2018); 4045973 through 4046017, totaling \$913,696.22 (June payroll); 4198737 through 4198766 totaling \$1,012,426.97 (benefits and deductions) and _____ through _____, totaling \$_____
 - 5) Payroll action and other forms requiring Board approval
- g) Miscellaneous business to come before the Board**
- h) Review reports and correspondence; hear committee and meeting reports**
- i) Review of constituent concerns/possible updates re: past concerns**

9:45

TECHNOLOGY SERVICES DEPARTMENT

Kevin Gutierrez

- a) Department update and miscellaneous



WALLA WALLA COUNTY
Technology Services Department

Kevin G. Gutierrez
Technology Services Director

315 W. Main Street, Rm 101 - Walla Walla, Washington 99362

(509) 524-2590

kgutierrez@co.walla-walla.wa.us

File: GS50-06F-03

Retain: Until Obsolete or Superseded – PAV

July 9, 2018

To: Walla Walla County Board of Commissioners

Re: Department Update

Issues/Information for the Board.

- N/A

Components (Main infrastructure)

Hardware

- No issues

Software

- No issues

Security/Viruses

- No issues

Other Projects

➤ **OnBase**

- We requested to keep our folder structures in place so that the product would mimic our current processes.
- New vendor says that is not possible.
- Made a site visit to City of Spokane. They have parts of 18 departments deployed – and we have a good idea how to work as we had planned
- Document retention (not email) is going to be the issue
 - Techline – now Konica Minolta – knew we needed retention to work
 - Did not provide licensing in the quote
 - Ball is in Konica Minolta's court

➤ **Budget 2019 (time to start)**

- Inventory – In progress
- Budget – Some maintenance increases

➤ **Inventory Note**

- Updated our internal processes for receiving shipments, inventory, deploying and surplus
- Includes notifications internally

➤ **Surplus**

- Final list was sent to Commissioners office last week in June
- Ready for hearing/disposition

➤ **Website Redesign**

- Migration is complete
- Training is complete – though we will still have to train some users
- Editing is in progress – have asked departments to let us know if they need help. Some have and are ready to go-live

- BoCC is being re-migrated to a new format consistent with the agenda list module we purchased
- Vendor is performing a “mini-migration” to help catch up both Community Development and the Treasurer.
- Auditor can go-live but we have a lot of pages to migrate from what was hosted at the Secretary of State hosting site, to our new format. They are reviewing what needs to be done so we can help make the transition.
- **Public Records Management (Old records clean up)**
 - Last department head meeting, there was some timing issues.’
 - Will take a look again in July – after we get the website deployed and updated
- **Retention for email**
 - My taff is all set up and moving items into retention folders
 - Still making progress – catching up takes a little time
- **Next Round of PR grant funding**
 - Is open
 - Send an email to departments – only 1 response so far
- **Public Record Requests Last 2 Weeks**
 - 2= Requests received
 - 0 = Forwarded to departments
 - 2= Completed
 - 0= Pending Closure
 - 0 = Litigation hold
 - 0 = Pending 3rd party notice
 - 4 = Open/Being handled by the PRO

Definitions

JLARC=Joint Legislative Audit and Review Committee

ACCIS =Association of County, City Information Systems (managers)

API = Application Program Interface

CITRIX = A product used for remote access to our network

PAV=Potential Archival Value

CJIS = Criminal Justice System Information Systems

AOC=Administrative Office of the Courts

PRO=Public Records Officer

USB=Universal Serial Bus

DOL=Department of Licensing

NDA=Non-disclosure agreement

RFP=Request for Pricing/Proposal

GIS=Geographic Information Systems

EOL=End of Life

JCDA=Joint Community Development Agency

W7=Windows 7

W10=Windows 10

OS=Operating System

JAVS=(Jefferson Audio Video Systems) – Courtroom Recording System

AV=Audio/Visual

WiFi=Wireless network connectivity (Wireless Fidelity)

FTP = File Transfer Protocol (file transfer server)

CAD=Computer Aided Dispatch (hosted at the city)

CAT5=Category 5 Ethernet cable (for data and voice)

ADA=Americans with Disabilities Act

ECM=Enterprise Content Management

NWS=New World Systems

DOMAIN = A group of computers administered or managed with the same rules and policies and with a common IP range.

IP address = Internet protocol address. A unique string of numbers assigned to each computer to allow communications over network or domain.

EO = Elected Official

DH = Department Head

WAPRO – Washington Association of Public Records Officers

a) Consent Agenda Items:

- 1) Resolution _____ - Rescinding County Resolution 03 169, establishing a closing date for a Walla Walla County Juvenile Justice Center checking account, and authorizing a new department within Fund 10700
- 2) Resolution _____ - Approving out of state travel for County Corrections Department employee John T. Shartle

b) Department update and miscellaneous

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF RESCINDING
COUNTY RESOLUTION 03 169,
ESTABLISHING A CLOSING DATE
FOR A WALLA WALLA COUNTY
JUVENILE JUSTICE CENTER
CHECKING ACCOUNT, AND
AUTHORIZING A NEW
DEPARTMENT WITHIN FUND 10700

RESOLUTION NO. **18**

WHEREAS, Walla Walla County Resolution 03 169 authorized a checking account to be utilized as a trust fund for restitution payments for the Walla Walla County Juvenile Justice Center (JJC); and

WHEREAS, the Washington State Auditor's office, as part of the most recent accountability audit, which was for year 2016, issued a management letter dated March 26, 2018 regarding the use of said checking account; and

WHEREAS, to address the issues raised in the management letter, Walla Walla County, via this Board of County Commissioners, shall authorize the following actions, to wit: 1) Rescind County Resolution 03 169; 2) Direct that the Juvenile Justice Center fees checking account authorized by said Resolution be closed; 3) Establish a closing date of August 31, 2018 for said checking account, to allow all expenditures to clear; and 4) Authorize opening an additional department within Fund 10700 Juvenile Justice Center, to be known as Department 10710 CS Restorative Justice; and

WHEREAS, Fund 10700 will receive in payments from work contracts and an adjustment transmittal will be submitted monthly from Fund 10700 to Department 10710 for the total of the dollars per hour earned by each Court Services client who worked that month, with Department 10710 to serve as the holding fund for these monthly work payments as well as any over the counter payments received from JJC youth and/or parents; and all warrants issued from the new department will be to cover fees owed by the Court Services clients; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that the above outlined actions are approved and shall be instituted by the County Auditor's office, the County Treasurer's office, and the Juvenile Justice Center, consistent with the recommendations of the Washington State Auditor's Office.

"Passed this 9th day of July, 2018 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent."

Attest:

Connie R. Vinti, Clerk of the Board

James K. Johnson, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

James L. Duncan, Commissioner, District 3

Constituting the Board of County Commissioners
of Walla Walla County, Washington

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPROVING
OUT OF STATE TRAVEL FOR
COUNTY CORRECTIONS
DEPARTMENT EMPLOYEE JOHN T.
SHARTLE

RESOLUTION NO. 18 1

WHEREAS, Securus Technologies, a provider of civil and criminal justice technology solutions for public safety, investigation, corrections and monitoring, is offering training on using available technological tools and applications to aid investigators in the law enforcement field to help solve and prevent human sex trafficking, a heinous criminal area affecting public safety; and

WHEREAS, Walla Walla County Corrections Department currently contracts with Securus Technologies to provide inmate telephone services and investigative tools at the county jail; and

WHEREAS, Jail Commander John T. Shartle, Corrections Department employee, has administrative and investigative oversight of technology-related services at the county jail facility and it would be beneficial for him to attend the Human Trafficking Forum in Portland, Oregon, on July 31, 2018; and

WHEREAS, travel expenses of lodging and most meals are being paid by Securus Technologies, with the only cost to Walla Walla County being any per diem costs not covered and regular salaries; and

WHEREAS, Corrections Department Director Norris Gregoire provided this information to the Board of County Commissioners during an open, public meeting on July 9, 2018 and has approved the travel; and

WHEREAS, pursuant to County policy, an Employee Travel Authorization form has been submitted; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that out of state travel for county employee John T. Shartle be approved as outlined above.

BE IT FURTHER RESOLVED that additional time related to said travel to or from said event, if needed, is also approved.

Passed this 9th day of July, 2018 by Board members as follows: ___ Present or ___ Participating via other means, and by the following vote: ___ Aye ___ Nay ___ Abstained ___ Absent."

Attest:

Connie R. Vinti, Clerk of the Board

James K. Johnson, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

10:15

PUBLIC WORKS DEPARTMENT

Tony Garcia

- a) **Consent Agenda Items:**
 - 1) Resolution _____ - Revising rental rates for equipment owned by the Equipment Rental and Revolving (ER&R) Fund

- b) Report of the County Engineer re: request by Gary Carlyle for the vacation of the right of way for Garrison Street (public hearing scheduled for July 16, 2018)

- c) Department update and miscellaneous

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF REVISING
RENTAL RATES FOR EQUIPMENT
OWNED BY THE EQUIPMENT
RENTAL AND REVOLVING FUND



RESOLUTION NO.

WHEREAS, the Equipment Rental and Revolving Fund (ER&R) was established according to the Revised Code of Washington (RCW) to provide a stable and dependable method of owning, maintaining, repairing and replacing County equipment; and

WHEREAS, the County Engineer has determined it is necessary to revise certain equipment rates owned by the Equipment Rental and Revolving Fund to operate the fund as designed; and

WHEREAS, the Board of Walla Walla County Commissioners has reviewed the rates as determined by the County Engineer; and

WHEREAS, the County Engineer will continue to monitor the ER&R Fund and equipment rental rates and recommend revisions as appropriate; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that rental rates for certain equipment owned by the Equipment Rental and Revolving Fund be set as shown on Attachment A, effective August 1, 2018.

*Passed this 9th day of July, **2018** by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.*

Attest:

Connie R. Vinti, Clerk of the Board

James K. Johnson, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

Attachment A

Equipment	Current Rate	Proposed New Rate
Health Department	\$1,504.00	\$1,300.74
Community Development	\$2,050.00	\$1,589.45
Court Services	\$2,575.00	\$1,848.43
Sheriff Department	\$30,737.70	\$31,427.25
Corrections	\$2,278.00	\$2,242.81

REPORT OF THE COUNTY ENGINEER

TO THE HONORABLE BOARD OF WALLA WALLA COUNTY COMMISSIONERS

Pursuant to Resolution 18 164 setting a hearing date for the vacation of a portion of the Garrison Street right of way. I have examined, along with the County Surveyor, the right of way as described on attached EXHIBIT "A". In accordance with RCW 36.87, I submit the following report.

USE: The right of way(s) which is hereby proposed for vacation is a half-width right of way that has no benefit to the county road system. Once the right of way is vacated there will be an access easement created to provide access to the adjacent parcel.

CONDITION: Undeveloped and unused.

OPINION: Said right of way(s) is not necessary to the existing County road system and should be vacated. Once vacated, said right of way will become part of the adjacent private properties by function of law.

OTHER FACTS, MATTERS, AND THINGS OF IMPORTANCE:

Upon review, County staff confirms that said portion of Garrison Street are not needed by the Public for future development in the area.

RECOMMENDATION:

That said right of way be vacated.

DATED this 9th day of July 2018

Respectfully submitted,

Tony Garcia, P.E.
Director/County Engineer

EXHIBIT "A"

THAT PORTION OF THE 30.00 FOOT WIDE DEDICATED RIGHT OF WAY OF GARRISON STREET, PER THE SHORT PLAT FOR WILLIAM HOLLOWAY, FILED IN VOLUME 2 OF SHORT PLATS AT PAGE 10, RECORDS OF WALLA WALLA COUNTY, WASHINGTON, SITUATED IN SECTION 23, TOWNSHIP 7 NORTH, RANGE 36 EAST, W. M.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EASTERLY 462 FEET OF THE SOUTHERLY 30 FEET OF TRACT I OF SAID SHORT PLAT.

WALLA WALLA COUNTY RESERVES THE SOUTHERLY 10 FEET OF THE EASTERLY 462 FEET OF SAID TRACT I OF SAID SHORT PLAT FOR A PUBLIC UTILITY EASEMENT.

**Walla Walla County Public Works
PO Box 813
Walla Walla, WA 99362**



To: Board of County Commissioners

From: Tony Garcia, Public Works Director

Date: 5 July 2018

Re: Director's Report for the Week of 2 July 2018

Board Action: 9 July 2018

RESOLUTIONS:

In the Matter of Revising Rental Rates for Equipment Owned by the Equipment Rental and Revolving Fund

MISCELLANEOUS:

In the Matter of Report of the County Engineer for the Vacation of a portion of the Garrison Street Right of Way

ENGINEERING:

- Blue Creek Bridge/Mill Creek FH: Project is on ad with a bid opening on July 30.
- Pflugrad Bridge: First working day will be July 9th.
- Mill Creek Road MP 1.1 to MP 3.96: Working on ROW.
- Mud Creek: Re-assessing design in coordination with WSDOT.
- Whitman Drive W.: Preparing to make offer for ROW at Martin Airfield.
- Middle Waitsburg Road: Working on survey.
- Scenic Loop Road: Delayed survey to late 2018.
- Stormwater: Havstad and Prescott to be completed late summer.

MAINTENANCE/FLEET MANAGEMENT:

- Chip Sealing is 100% complete.
- North – Beginning preliminary prep work for 2019 Area 3 chip seal.
- Signs/Vegetation – Finishing up white striping.
- Prepping for Mill Creek Channel maintenance to begin in late August.

ADMINISTRATION:

- We selected a candidate to fill our PW Tech IV opening.

10:30

PROSECUTING ATTORNEY

Jim Nagle/Jesse Nolte

- a) Miscellaneous business for the Board
- b) Possible executive session re:
litigation or pending or potential
litigation (pursuant to RCW 42.30.110(i))

- a) Department update and miscellaneous
- b) **Active Agenda Items:**
 - 1) Possible discussion/decision re: any pending claims against the County
- c) Possible executive session re: personnel (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(a)(b)), and/or litigation or pending or potential litigation (pursuant to RCW 42.30.110(i))

11:00

COMMUNITY DEVELOPMENT DEPARTMENT

Tom Glover

- a) Department update and miscellaneous

11:15 COUNTY COMMISSIONERS

- a) Miscellaneous or unfinished business to come before the Board
- b) Meet with new Forest Supervisor Eric Watrud, Umatilla National Forest, at 11:15 a.m.

12:00 RECESS

1:30 COUNTY COMMISSIONERS

- a) Miscellaneous or unfinished business to come before the Board

- A D J O U R N -

Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.

Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.