

A G E N D A

WALLA WALLA COUNTY BOARD OF COMMISSIONERS

MONDAY, MAY 7, 2018

9:30

COUNTY COMMISSIONERS

Chairman Johnson

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Declarations re: conflict of interest
- c) Pledge of Allegiance
- d) Public comment period (time limitations may be imposed)
- e) Introduction of new county employees (this is scheduled for the first meeting of each month)

PLEASE NOTE: *If you wish to address the Commission, please raise your hand to be recognized by the Chair. When you have been recognized, please step up to the microphone and give your name and address before your comments. The Walla Walla County Commissioners are committed to maintaining a meeting atmosphere of mutual respect and speakers are encouraged to honor this principle. (An individual may request to address the board at a later time on the agenda, if time permits, by contacting the Clerk of the Board at least 24 hours prior to the meeting.) Thank you.*

- f) **Action Agenda Items:**
 - 1) Review submitted Employee Payroll Action Forms
- g) **Consent Agenda Items:**
 - 1) Resolution _____ - Minutes of County Commissioners' proceedings for April 30 and May 1, 2018
 - 2) Resolution _____ - Proclaiming May as Older Americans Month
 - 3) Resolution _____ - Proclaiming May 13-19, 2018 as National Police Week, and May 15, 2018 as Peace Officers' Memorial Day
 - 4) Resolution _____ - Approving out of state travel for Sheriff's Office employee (Greco)
 - 5) Payroll action and other forms requiring Board approval
- h) Miscellaneous business to come before the Board

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF
PROCLAIMING MAY AS
OLDER AMERICANS MONTH



RESOLUTION NO.

WHEREAS, each May, the nation celebrates Older Americans Month to recognize older Americans for their contributions to our nation; and

WHEREAS, during Older Americans Month we recognize and celebrate those Americans who have spent decades providing for the next generation and building the greatness of our Nation, as our country and our communities are strong today because of the care and dedication of our elders, whose unique perspectives and experiences have endowed us with valuable wisdom and guidance, and we commit to learning from them and ensuring their safety and comfort; and

WHEREAS, this year's theme is *Engage at Every Age*, emphasizing that citizens are never too old (or young) to take part in activities that can enrich one's physical, mental, and emotional well-being, and it also celebrates the many ways in which older adults make a difference in our communities; and

WHEREAS, as we age, many of us will need more assistance from our friends and family, so we ask for a recommitment by all to ensure that older Americans are not neglected or abused, receive the best healthcare available, live in suitable homes, have adequate income and economic opportunities, and enjoy freedom and independence in their golden years, as they deserve -- and we owe them -- nothing less; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they shall sign a proclamation declaring May, 2018 as Older Americans Month, and urge every resident to take time this month to acknowledge older adults as powerful and vital individuals who greatly contribute to our county.

*"Passed this **7th day of May, 2018** by Board members as follows: ___ Present or ___ Participating via other means, and by the following vote: ___ Aye ___ Nay ___ Abstained ___ Absent."*

Attest:

Connie R. Vinti, Clerk of the Board

James K. Johnson, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF
PROCLAIMING MAY 13-19, 2018
AS NATIONAL POLICE WEEK,
AND MAY 15, 2018 AS PEACE
OFFICERS' MEMORIAL DAY

RESOLUTION NO.

WHEREAS, in 1962, President John F. Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls as National Police Week, or May 13-18, 2018; and

WHEREAS, established by a joint resolution of Congress in 1962, National Police Week pays special recognition to those law enforcement officers who have lost their lives in the line of duty for the safety and protection of others; and

WHEREAS, it is fitting to honor the services of those dedicated law enforcement officers, and to also honor the sacrifices of those law enforcement officers killed in the line of duty while protecting our communities and safeguarding our democracy; and

WHEREAS, Mike Estes, a Walla Walla County Sheriff's Deputy, lost his life as a result of injuries sustained while on duty on February 6, 2007; and

WHEREAS, the sheriff and employees of the Walla Walla County Sheriff's office play an essential role in safeguarding the rights and freedoms of all citizens, and those men and women unceasingly provide vital public services; and

WHEREAS, it is appropriate to recognize and honor our law enforcement agency representatives, and important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of the local law enforcement agency representatives as they serve and protect the citizens of our county; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they shall join in remembering Deputy Estes and honoring all fallen heroes, and shall sign a proclamation recognizing ***National Police Week as May 13-19, 2018 and Peace Officers' Memorial Day on May 15, 2018.***

*"Passed this **7th day of May, 2018** by Board members as follows: ___ Present or ___ Participating via other means, and by the following vote: ___ Aye ___ Nay ___ Abstained ___ Absent."*

Attest:

Connie R. Vinti, Clerk of the Board

James K. Johnson, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

PROCLAMATION

TO RECOGNIZE NATIONAL POLICE WEEK AND PEACE OFFICERS' MEMORIAL DAY 2018

WHEREAS, from the beginning of this Nation, law enforcement officers have played an important role in safeguarding the rights and freedoms which are guaranteed by the Constitution and in protecting the lives and property of our citizens; and

WHEREAS, in 1962, President John F. Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls as National Police Week, or May 13-19, 2018; and

WHEREAS, each year our nation loses between 140-160 law enforcement officers in the line of duty, and National Police Week allows Americans an opportunity to salute the men and women who do the difficult, dangerous, and often thankless work of safeguarding our communities, and during Peace Officers Memorial Day and Police Week, we have an opportunity to honor the service and sacrifice of those law enforcement officers killed in the line of duty while protecting our citizens and safeguarding our democracy; and

WHEREAS, members of the Walla Walla County Sheriff's office play an essential role protecting lives and properties, and it is important that all citizens know and understand the problems, duties and responsibilities of local law enforcement agencies that provides such a vital public service; and

WHEREAS, we call upon all citizens of Walla Walla County to publicly honor and to salute the services of law enforcement officers, and observe the week of May 13-19, 2018, as Police Week and to honor the service of all law enforcement officers and to acknowledge the sacrifice of those law enforcement officers killed in the line of duty while protecting our communities and safeguarding our democracy; and

WHEREAS, we further call upon all citizens of Walla Walla County to observe May 15 as Peace Officers' Memorial Day, with federal law (P.L. 103-322) directing that all flags be flown at half-staff on that date in honor of those law enforcement officers who, through their courageous deeds while protecting our communities, have been killed or disabled in the performance of duty; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they do hereby proclaim

**MAY 13-19, 2018 as NATIONAL POLICE WEEK
and
MAY 15, 2018 as PEACE OFFICERS' MEMORIAL DAY**

in Walla Walla County and publicly salute the service of law enforcement officers in our County and across the nation and encourage all citizens to join in recognizing this day and week, while remembering Walla Walla County Sheriff's Deputy Mike Estes and honoring all fallen heroes killed in the line of duty throughout our Nation.

Dated this 7th day of May, 2018, at Walla Walla County, Washington.

**BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON**

James K. Johnson, Chairman, District 1

Attest:

Todd L. Kimball, Commissioner, District 2

Connie R. Vinti, Clerk of the Board

James L. Duncan, Commissioner, District 3

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPROVING
OUT OF STATE TRAVEL FOR
SHERIFF'S OFFICE EMPLOYEE
(GRECO)



RESOLUTION NO.

WHEREAS, Walla Walla County Sheriff John Turner has requested out of state travel approval for Detective James Greco to attend the 2018 Primary Weapons Systems Armorer's Course to be held June 12 – 14, 2018 in Meridian, Idaho; and

WHEREAS, said training will benefit the citizens of Walla Walla County; and

WHEREAS, pursuant to County policy, an Employee Travel Authorization form has been submitted; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that out of state travel as outlined above is approved.

BE IT FURTHER RESOLVED that additional time to travel to or from said training, if needed, is also approved.

Passed this 7th day of May, 2018 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Connie R. Vinti, Clerk of the Board

James K. Johnson, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

**WALLA WALLA COUNTY
Employee Travel Authorization**

Date of Request 2/20/18

Employee Attending: James Greco, Kevan Maes	Estimate of Cost (Includes all costs even prepaid)	
	Transportation	
	<input type="checkbox"/> Air <input type="checkbox"/> Bus/Train <input checked="" type="checkbox"/> County Vehicle	\$
	<input type="checkbox"/> Private Vehicle _____ miles @ _____	\$
Meeting/Training: Start time/date: 6/13/18 @ 0900 End time/date: 6/14 @ 1700	<input type="checkbox"/> Rental Car <input type="checkbox"/> Cab/Bus	\$
Location: City: Boise State: ID	Lodging	
Title of Meeting/Training: PWS Rifle Armorer (Attach agenda/training brochure)	2 night(s) @ \$ 100.44	\$ 200.88
Departure Date: 6/12/18 Time: 1200	Meals	
Return Date: 6/14/18 Time: 2200	Breakfast(s) _____ @ \$	\$
	Lunch(s) _____ @ \$	\$
	Dinner(s) <u>63</u> @ \$ 23.00	\$ 144.00 69.-
Place of Lodging: Best Western, Meridian, ID	Registration/Tuition	
	Cancel Date:	\$ 700.00 350.-
Phone Number: 208-887-7888	Total Expenses	\$ 1044.88 619.88

Credit Card Use: Yes No Date Needed: 6/12/18

I hereby acknowledge receipt of the department credit card/advance travel funds, and certify that I will return the credit card/unexpended advance travel funds, together with an expense voucher, and all required receipts within five (5) days of my return. I further agree that if credit card receipts show any amount in excess of authorized reimbursements, I will attach a check or money order for that amount owed or that amount shall be deducted by the County Auditor's Office from my next paycheck.

Signature of Employee Date: 2/6/18

Recommended: Yes No

Supervisor Signature Date: _____

Out-of-State Travel: Yes No
(Attach Resolution)

Approved: Yes No

Elected Official/Department Head Date: _____

PRIMARY WEAPONS SYSTEMS EVOLVE

2018 Primary Weapons Systems Armorer's Course

Primary Weapons Systems (PWS) will provide:

1. Detailed demonstration and discussion of MK1 and MK2 series rifles and major working components
2. Field stripping and user maintenance
3. Hands-on assembly of MK1 or MK2 series rifle In-depth trouble shooting
4. Standard and extended maintenance Replacement/wear parts schedule and recommended spare parts for armorer's inventory.

Tuition Cost is \$350 per student. All payments are due 30 days prior to the beginning of the course. Each course will consist of one to two days of 8 to ten hours of instruction, depending on attendees' experience and knowledge base. Upon completion of the course, participants will receive a certificate of completion.

Course Dates:

Session 1: March 14th and 15th(if needed) of 2018

Session 2: June 13th and 14th(if needed) of 2018

Session 3: September 12th and 13th(if needed) of 2018

*All courses begin at 9:00am. Dates are subject to change based on attendance levels. Lunches will be provided

by PWS; all transportation and accommodations are the participants' responsibility.

Please fill out and return the below Registration Information and the desired class date.

Registration:

Agency or Company name Walla Walla Sheriffs Office

Address for billing and or mailing 240 W Alder St. First Floor City Walla Walla State WA

Attendee Name James Greco Phone 509-876-9647 Email jgreco@co.walla-walla.wa.us

Emergency Contact Mike Good Phone 509-876-9627

COUNTY COMMISSIONERS (continued)

- i) Review reports and correspondence;
hear committee and meeting reports

- j) Review of constituent concerns/possible
updates re: past concerns

a) Consent Agenda Items:

- 1) Resolution _____ - Approving Agreement No. 18-32 between Walla Walla County and Kay Sohl Consulting
- 2) Resolution _____ - Approving Service Agreement #18-33 between Walla Walla County Department of Community Health and Comprehensive Health Care

b) Action Agenda Items:

- 1) Proposal 2018 05-07 DCH
Formal approval to apply for funding from the Group Health Foundation
- 2) Resolution _____ - Approving a Consultant/Presenter Contract with Thrive Productions, Inc.

c) Department update and miscellaneous

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPROVING
AGREEMENT NO. 18-32
BETWEEN WALLA WALLA
COUNTY AND KAY SOHL
CONSULTING



RESOLUTION NO.

WHEREAS, Walla Walla County Department of Community Health has offered an Agreement to Kay Sohl Consulting; and

WHEREAS, Kay Sohl Consulting shall provide services to the county and be compensated for same as outlined in the agreement for services; and

WHEREAS, the County Prosecuting Attorney and Risk Manager have reviewed said agreement; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they do hereby approve said agreement, and authorize County Director of Community Health, Meghan DeBolt, to sign the same.

Passed this 7th day of May, 2018 by Board members as follows: ___ Present or ___ Participating via other means, and by the following vote: ___ Aye ___ Nay ___ Abstained ___ Absent.

Attest:

Connie R. Vinti, Clerk of the Board

James K. Johnson, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*



MEMO

Date: May 7th, 2018

Proposal ID:

To: BOCC

From: Meghan M. DeBolt, MPH/MBA
Administrator

Intent – Gain BOCC approval to sign contract with Kay Sohl Consulting services

Topic – Meeting Facilitation for Council on Homelessness transition to CoC

Summary

The Department of Community Health is responsible for ensuring Walla Walla County has an inclusive Continuum of Care(CoC) for our Homeless Housing services. This is required by contract with our HUD Continuum of Care funding and the CoC is used by several community partners to fulfill contractual obligations.

To establish an inclusive CoC, DCH has asked Kay Sohl to facilitate a meeting with homeless/housing providers and community leaders on May 10th, 2017. This meeting has a set agenda and clear outcomes we plan to accomplish.

Cost

Not to exceed \$4000, including travel costs.

Funding

Will use 2163 funds set aside for Council meeting facilitation.

Alternatives Considered

N/A

Acquisition Method

N/A

Security

N/A

Access

N/A

Risk

N/A

Benefits

N/A

Conclusion/Recommendation

It is recommended the BOCC approve the Department of Community Health Director to sign the attached contract with Kay Sohl.

Submitted By

Meghan DeBolt, DCH,

Name

Department

Date

Name

Department

Date

Disposition

Approved

Approved with modifications

Needs follow up information

Denied

BOCC Chairman

Date

Additional Requirements to Proposal

Modification

Follow Up

AGREEMENT NO. 18-32

Kay Sohl Consulting, hereinafter called Contractor, and Walla Walla County, hereinafter called County agree as set forth in this Agreement, including the General Conditions (pp. 2 through 8), Exhibit A (Scope of Work), Exhibit B (Compensation) and Exhibit C (any Special Conditions), copies of which are attached hereto and incorporated herein by this reference as fully as if set forth herein.

The term of this Agreement shall commence on the 7th day of May, 2018, and shall, unless terminated or renewed as provided elsewhere in the Agreement, terminate on the 11th day of May, 2018.

The maximum consideration for the initial term of this agreement or for any renewal term shall not exceed \$2,500.

Contractor acknowledges and by signing this contract agrees that the Indemnification provisions set forth in Paragraphs 7, 13, 14, 19 and 22, are totally and fully part of this contract and have been mutually negotiated by the parties.

IN WITNESS WHEREOF, the parties have executed this Agreement this _____ day of _____, 20__.

CONTRACTOR:

Firm Name

Title:

Mailing Address:
(Street Address Required in
Addition to P O Box)

Social Security
#RETAINED AT AUDITOR'S OFFICE
or

Business Tax ID
#

WALLA WALLA COUNTY:
Board of County Commissioners
By

Chairman

Commissioner

Commissioner

Approved as to Form Only:

Prosecuting Attorney

Exhibit A
STATEMENT OF WORK

Grantee Name: Kay Sohl Consulting

Agreement Number: 18-32

Contract Period: 5/1/2018-6/1/2018

1. Contractor will provide pre-session planning and facilitation for the Walla Walla Council on Homelessness community forum designed to re-visit the Operating Agreement and restructure the organization and to identify opportunities for improvement on May 10th, 2018.

**Exhibit B
COMPENSATION**

Grantee Name: Kay Sohl Consulting

Agreement Number: 18-32

Contract Period: 05/1/2018-6/1/2018

Line Item/Description	Amount
Pre-session planning and facilitation for the Council on Homelessness, including travel and per diem	\$2,500
TOTAL:	\$2,500.00

Funded By: 2163 Funds

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPROVING
SERVICE AGREEMENT #18-33
BETWEEN WALLA WALLA COUNTY
DEPARTMENT OF COMMUNITY
HEALTH AND COMPREHENSIVE
HEALTH CARE



RESOLUTION NO.

WHEREAS, RCW Chapter 30.34 authorizes local governmental units to enter into agreements; and

WHEREAS, Walla Walla County Department of Community Health wishes to enter into a Service Agreement with Comprehensive Health Care to provide Youth Mental Health First Aid Training; and

WHEREAS, the County Prosecuting Attorney and Risk Manager have reviewed said service agreement; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they do hereby approve said Service Agreement, and authorize County Director of Community Health, Meghan DeBolt, to sign the same.

Passed this 7th day of May, 2018 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Connie R. Vinti, Clerk of the Board

James K. Johnson, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

James L. Duncan, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*



MEMO

Date: May 7th, 2018

Proposal ID:

To: BOCC

From: Meghan M. DeBolt, MPH/MBA
Administrator

Intent – Gain BOCC approval to sign contract with Comprehensive Health Care for Youth Mental Health First Aid Training.

Topic – YMHFA

Summary

The Department of Community Health is the recipient of a Mental Health Promotion and Suicide Prevention Grant from the Department of Behavioral Health and Recovery. Part of this grant is to provide Youth Mental Health First Aid Training and we have identified Comprehensive Health Care as a qualified contractor to provide this service. The training is to be held on May 11th, 2018 at Walla Walla Valley Academy and complements the recent Sources of Strength training they received.

Cost

\$1,600 for training.

Funding

\$1,600 from DBHR grant.

Alternatives Considered

N/A

Acquisition Method

N/A

Security

N/A

Access

N/A

Risk

N/A

Benefits

N/A

Conclusion/Recommendation

It is recommended the BOCC approve the Department of Community Health Director to sign the attached contract with Comprehensive Health Care.

Submitted By

Meghan DeBolt, DCH,

Disposition

___ Approved

Name

Department

Date

___ Approved with modifications

___ Needs follow up information

Name

Department

Date

___ Denied

BOCC Chairman

Date

Additional Requirements to Proposal

___ Modification

___ Follow Up

Exhibit B
STATEMENT OF WORK

Agency Name: Comprehensive Health Care

Agreement Number: 18-33 Contract Period: 05/11/18 through 05/11/18

1. Program

- 1.1. Agency will provide Youth Mental Health First Aid Training at Walla Walla Valley Academy on May 11, 2018.

**Exhibit B
BUDGET**

Grantee Name: **Comprehensive Health Care**

Agreement Number: **#18-33**

Contract Period: May 11th, 2018 – May 11th, 2018

This Agreement _____ includes / X does not include, in the SPECIFIC TERMS AND CONDITIONS, requirements to which payment of budgeted funds is contingent.

Line Item/Description	Amount
Program Operations – Training: Youth Mental Health First Aid	\$1,600.00
TOTAL:	\$1,600.00

Funded By: Department of Community Health

10:00

COMMUNITY DEVELOPMENT DEPARTMENT

Tom Glover

- a) Department update and miscellaneous

10:15

PUBLIC WORKS DEPARTMENT

Randy Glaeser

- a) **Bid Opening:**
 - 1) Pflugrad Bridge

- b) Department update and miscellaneous

Walla Walla County Public Works
PO Box 813
Walla Walla, WA 99362



To: Board of County Commissioners

From: Randy Glaeser, Public Works Director

Date: 3 May 2018

Re: Director's Report for the Week of 30 April 2018

Board Action: 7 May 2018

Bid Openings:

In the Matter of a Bid Opening - Pflugrad Bridge

ENGINEERING:

- Blue Creek Bridge/Mill Creek FH: Working on FHWA ROW certification and plan review. Plan to advertise project in May.
- Pflugrad Bridge: Bid opening May 7th, 2018.
- Mill Creek Road MP 1.1 to MP 3.96: Updating Project Funding Estimate and working on offers. Copeland offer (largest parcel) has been sent.
- Mud Creek: Appraisal review is complete. Preparing offer letter and working on environmental permits.
- Whitman Drive W.: ROW plan and cultural survey complete. Consultant working on design.
- Middle Waitsburg Road: Will survey this summer.
- Scenic Loop Road: Delayed survey to late 2018.
- Stormwater: Havstad and Prescott to be completed late summer.
- Miscellaneous: Working on STBG (Surface Transportation Block Grant) applications that are due May 22nd.

MAINTENANCE/FLEET MANAGEMENT:

- South and North crews preparing for chip seal activities. Rock delivered to stockpile sites.
- Vegetation/Signs spraying.
- Garage working on routine maintenance.

ADMINISTRATION:

- Conducted Foremen's meeting.
- Conducted Chip Seal meeting.

10:30

PROSECUTING ATTORNEY

Jim Nagle/Jesse Nolte

- a) Miscellaneous business for the Board
- b) Possible executive session re:
litigation or pending or potential
litigation (pursuant to RCW 42.30.110(i))

10:45

HUMAN RESOURCES/RISK MANAGER

Shelly Peters

- a) Department update and miscellaneous
- b) **Active Agenda Items:**
 - 1) Possible discussion/decision re: any pending claims against the County
- c) **Action Agenda Items:**
 - 1) New job description approval form - Coroner Assistant Intern for the County Coroner's Office
- d) Possible executive session re: personnel (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(b)), and/or litigation or pending or potential litigation (pursuant to RCW 42.30.110(i))

11:00

COUNTY COMMISSIONERS

- a) Presentation re Downtown Saturday Farmers Market - Shane Laib, Downtown Walla Walla Foundation
- b) Miscellaneous or unfinished business to come before the Board

12:00

RECESS

1:30

COUNTY COMMISSIONERS

- a) Miscellaneous or unfinished business to come before the Board

- A D J O U R N -

Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.

Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.