

A G E N D A

WALLA WALLA COUNTY BOARD OF COMMISSIONERS

TUESDAY, MAY 1, 2018

9:30

COUNTY COMMISSIONERS

Chairman Johnson

- a) Roll call and establish a quorum
- b) Pledge of Allegiance
- c) Workshop #2 re 2018 Comprehensive Plan Update (draft chapters) (**Note:** This is not a public hearing and no public testimony will be taken.)
 - 1. Chapter 7 – Parks and Recreation Element
 - 2. Chapter 8 – Transportation Element
 - 3. Chapter 9 – Utilities Element
 - 4. Chapter 10 – Capital Facilities Element
 - 5. Chapter 11 – Economic Development Element
 - 6. Chapter 12 – Burbank Subarea Plan

NOTE: Separate links with the above information can be found at the following:

<http://www.co.walla-walla.wa.us/departments/comms/agenda.shtml>

- d) Other

- A D J O U R N -

Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.

Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.